

## **SERVICE ACADEMY NOMINATION CHECKLIST FOR CONGRESSMAN CALVERT**

All of the following items are required to complete your file for nomination. Check off each item as you complete and forward these to my Corona District Office in **one single** application packet. The application packet must be submitted by **October 29, 2021**, to be considered for a nomination to a Service Academy.

- I have started my application process with the Admissions Office at the Academy.

**\*\*NOTE\*\*** The application for nomination is a process separate from the application for admission to the Academy. Both should be pursued vigorously and simultaneously.

- Complete application for nomination, along with a recent small photograph of myself. (Photos submitted may be used in my "Washington Watch" newsletter in conjunction with the announcement of Nominations and Offers of Appointment to the Military Academies).
- Official copy of your high school transcript, including courses currently in progress, GPA, and class rank - sealed with signature across the flap.
  - Official copy of your college transcript (if applicable), including courses currently in progress and GPA.
- I have completed an essay on "Why I desire to attend the Academy." In addition, I have attached a separate piece of paper reciting the Honor Code/Honor Concept and have written a brief paragraph explaining how it will be relevant to my experience at the Academy, should I be selected for admission.
- I have requested **two** letters of recommendation (Letters should be from teachers, coaches, employers, etc.)
- Copy of my highest SAT or ACT examination scores.

**\*\*NOTE\*\*** The SAT or ACT should be taken **before** October 29<sup>th</sup> for your file to be complete but can be taken again after this deadline and included in your file if received before your interview with my Academy Nominations Selection Committee. The highest scores will be considered.

**Students without verifiable SAT or ACT scores will not be selected to interview, and will not be considered for nomination.**

**\*\* ALL material for your file must be addressed to:**

Congressman Ken Calvert  
ATTN: Academy Nominations  
400 South Vicentia Avenue, Suite 125  
Corona, California 92882

Following the October 29<sup>th</sup> deadline, all completed applications will be examined by my Academy Nominations Selection Committee. Applicants moving on to the next step will be notified (in writing) of their interview with my Committee. **Please be prepared to adjust your schedule to accommodate your scheduled interview, as no other make-up dates will be offered for the interviews.** Based upon the recommendations of the Committee, I will make my nominations.

**APPLICATION FOR NOMINATION**  
**CANDIDATE MUST COMPLETE APPLICATION**

APPLICANT'S FULL NAME: \_\_\_\_\_

Please designate the Academy or Academies to which **you are applying** and rank according to preference (i.e. 1st, 2nd...).

Air Force (Colorado Springs) \_\_\_\_\_

Army (West Point) \_\_\_\_\_

Navy (Annapolis) \_\_\_\_\_

Merchant Marine (Kings Point) \_\_\_\_\_

If your preferences change after you have submitted your Application for Nomination, you may notify Jackie Lansing on or before your scheduled interview.

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**PERSONAL DATA**

DATE OF BIRTH: \_\_\_\_\_

PARENTS/GUARDIANS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER (Best phone number to reach candidate):\_(\_\_\_\_\_)\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

ARE YOU A UNITED STATES CITIZEN? YES \_\_\_\_ NO \_\_\_\_

\*\*Note: You must be a United States Citizen for admissions into any Military Academy.

PLACE OF BIRTH: \_\_\_\_\_

MARITAL STATUS: SINGLE \_\_\_\_ MARRIED \_\_\_\_

DO YOU WEAR GLASSES/CONTACTS? YES \_\_\_\_ NO \_\_\_\_

LIST ANY FOREIGN LANGUAGES THAT YOU SPEAK FLUENTLY:

\_\_\_\_\_

ACADEMIC DATA

NAME OF CURRENT HIGH SCHOOL: \_\_\_\_\_

PHONE NUMBER OF HIGH SCHOOL: \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_

OTHER HIGH SCHOOLS ATTENDED (Name and city):

\_\_\_\_\_

\_\_\_\_\_

HIGH SCHOOL GRADE POINT AVERAGE: \_\_\_\_\_

RANK IN CLASS: \_\_\_\_\_ TOTAL NUMBER OF STUDENTS IN CLASS: \_\_\_\_\_

IF YOU ARE IN COLLEGE, PLEASE LIST NAME AND CITY:

\_\_\_\_\_

\_\_\_\_\_

COLLEGE GRADE POINT AVERAGE (if applicable): \_\_\_\_\_

HIGHEST SAT SCORES: READING: \_\_\_\_\_ MATH: \_\_\_\_\_ WRITING: \_\_\_\_\_

HIGHEST ACT SCORES: ENGLISH: \_\_\_\_\_ MATH: \_\_\_\_\_ COMPOSITE: \_\_\_\_\_

WILL YOU BE TAKING THE SAT/ACT EXAMS AGAIN? YES \_\_\_\_ NO \_\_\_\_

DATE: \_\_\_\_\_

PLEASE LIST THE CLASSES YOU ANTICIPATE TAKING IN THE FOLLOWING  
SUBJECTS DURING YOUR SENIOR YEAR:

ENGLISH	MATH	SCIENCE
_____	_____	_____
_____	_____	_____

## **Extra-Curricular Activities Worksheet**

### **ATHLETIC ACTIVITIES:**

Mark "JV" (Junior Varsity) or "V" (Varsity) in the appropriate space.

<u><b>HIGH SCHOOL</b></u>	<u><b>9</b></u>	<u><b>10</b></u>	<u><b>11</b></u>	<u><b>12</b></u>	<u><b>NON-SCHOOL ATHLETICS</b></u>
Baseball	___	___	___	___	Baseball ___
Basketball	___	___	___	___	Basketball ___
Cheerleading	___	___	___	___	Football ___
Cross Country	___	___	___	___	Golf ___
Drill Team	___	___	___	___	Gymnastics ___
Football	___	___	___	___	Running ___
Golf	___	___	___	___	Karate ___
Soccer	___	___	___	___	Racquetball ___
Swimming/Diving	___	___	___	___	Skiing ___
Tennis	___	___	___	___	Soccer ___
Track & Field	___	___	___	___	Swimming ___
Water Polo	___	___	___	___	Tennis ___
Wrestling	___	___	___	___	Track & Field ___
Softball	___	___	___	___	Volleyball ___
_____	___	___	___	___	Water Polo ___
_____	___	___	___	___	Wrestling ___
					Softball ___

### **EXTRA-CURRICULAR ACTIVITIES**

(Please mark an "X" to indicate involvement and list years during which you were involved)

Band/Orchestra	___	_____
Church Activities	___	_____
Drama	___	_____
JROTC	___	_____
Key Club	___	_____
Language or Science Club	___	_____
Music/Choir	___	_____
School Yearbook	___	_____
_____	___	_____

### **LEADERSHIP ROLES**

### **POSITION**

(If applicable)

### **YEAR(S)**

Athletic Team Captain	_____	_____
Boys/Girls State	_____	_____
Eagle Scout	_____	_____
JROTC	_____	_____
Other Military Officer	_____	_____
Other School Club Officer	_____	_____
Non-school Club Officer	_____	_____
School Yearbook	_____	_____
Student Body Officer/	_____	_____
Representative	_____	_____

### **COMMUNITY INVOLVEMENT**

_____	___
_____	___
_____	___
_____	___

### **AWARDS & HONORS**

National Honor Society	___
California Scholarship Federation	___
_____	___
_____	___

### **EMPLOYMENT**

Are you currently employed? YES \_\_\_ NO \_\_\_

If YES, how many hours a week do you work? \_\_\_ Hours Per Week

## **ACKNOWLEDGEMENT**

The information provided herein is correct. It is my sincere desire to attend a United States Service Academy and I fully intend to vigorously pursue an academic course of study, if nominated. I understand that a nomination from Congressman Calvert **does not guarantee** an appointment will be offered.

I understand that the deadline for submitting my completed Application for Nomination is October 29, 2021. If I have not submitted all the requested information before the deadline, I understand that my application may not be given full consideration.

I hereby authorize Congressman Ken Calvert, to use and/or release my name, photograph, high school, and academy, if nominated by him.

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Signature

Date